

Original Sin in the Prepublication Draft of Questions on Doctrine

KEY:

Line a	=	prepublication draft
Line b	=	published version
Bolded text	=	textual changes
Underlined text	=	phrase “original sin”

SELECTED LINES:

- 1a The expression 'death by sin' shows clearly that he is referring, not to actual individual sins, but rather to **original sin**---the
1b The expression 'death by sin' shows clearly that he is referring, not to actual individual sins, but rather to the
1a sinful nature **which we have** inherited from Adam.
1b sinful nature **that we all** inherited from Adam.
- 2a **Even innocent little children die, for** 'In Adam all die' (1 Cor. 15:21).
2b 'In Adam all die' (1 Cor. 15:22).
- 3a **By that original sin** 'death passed upon all men' (Rom 5:12).
3b **Because of Adam's sin** 'death passed upon all men' (Rom 5:12).
- 4a **Luther (Commentary on Romans, p. 81), states the position well when he says: Original sin is by Adam's transgression. This sin we bear as his children and we are guilty on account of it, for with his nature Adam also transfers his sin to all. As he himself became sinful and evil through that sin, so he begets only sinners and evildoers, namely such as are inclined to all evil and resist that which is good.**
4b [Completely removed from final draft]
- 5a The Scriptures reveal that **just** as far-reaching as was the effect of **original sin**, just so far reaching is the effect of free grace.
5b The Scriptures reveal that as far-reaching as was the effect of **Adam's sin**, just so far reaching is the effect of free grace.

SOURCE:

Loma Linda Ellen G. White Estate Document File 3773.01, *Seventh-day Adventists Answer Questions on Doctrine* (Pre-publication Manuscript Copy), *This We Believe*, Replies to a Group of Questions Concerning the Faith of Seventh-day Adventists, Part II, Question 42, “The Judgment in the Setting of the Arminian Concept,” pp. 3, 4.