

Emerging Church Sources Larry Kirkpatrick, HANDOUT, presentation 4, Northeast Washington Camp Mtg 2013-07-26, Sheridan Meadows, WA

Emerging Church authors	Source pool Contemporary	Source pool 1900s	Source pool 1800s	Source pool 1600s	Source pool 1500s and earlier
Rob Bell Spencer Burke Brian Chalke Tony Jones Dan Kimball Brian McLaren Erwin McManus Doug Pagitt Peter Rollins Phyllis Tickle etc.	Theological Influences Darrell Guder Stanley Hauerwas Scott McKnight Ed Stetzer John Wimber	G.K. Chesterton George Lindbeck		Quakers	
	Philosophical Influences Stanley Fish Stanley Grenz Richard Rorty	Jacques Derrida Michel Foucault Martin Heidigger Jean-François Lyotard Michael Polanyi Ludwig Wittgenstein	Friedrich Nietzsche		
	Mystical Influences Richard Foster Leonard Sweet Dallas Willard	Henri Nouwen		Quakers	Meister Eckhart Ignatius of Loyola

NOTES:

- The *smallest* influence behind Emerging Church is *theological*; secondarily, it is *mysticism*; the greatest influence comes from *philosophy*.
- Significant Roman Catholic influence; absence of significant Protestant influences.
- Key theological elements of Emerging Church are Quaker (Ecclesiology, view of inspiration, sex-roles, Eschatology, approach to culture).
- “The more I learn from Jesus, the more I cringe when I read passages in Exodus or Joshua where the God of love and universal compassion, to whom Jesus has introduced me, allegedly commands what today we would call brutality, chauvinism, ethnic cleansing, or holocaust. I ache when biblical passages are used to reinforce an escapist, deterministic, or fatalistic view of the future [e.g. SDA view of prophecy], to assert the subjugation of women by men, or to justify a careless attitude toward our beautiful God-given planet. . . . the problem isn't the Bible; it's our modern assumptions about the Bible and our modern interpretive approaches to it. . . we need to reclaim the Bible as narrative” (Brian D. McLaren, *A Generous Orthodoxy*, p. 185).